



Shri O.P. JINDAL VIDYA NIKETAN

AFFILIATED TO CENTRAL BOARD OF SECONDARY EDUCATION, DELHI
(Managed by Shri O.P. Jindal Charitable Trust-Reg. No. F-1536/Kutch/Dt.23-11-2007)

C/O. Jindal Saw Ltd., Village: Samaghogha, Pragpar – Mandvi Road,
Taluka:Mundra. Kutch.Gujarat.370415.

Telephone Number : 02838263372. E-mail : opjvn.principal@gmail.com

TRANSFER CERTIFICATE

CBSE Affiliation No. 430206

School Code: 13168

Book No. 18

Sl.No. 46

Admission No. 831

1. Name of Pupil:..... JAYRAJ SINH M VAGHELA
2. Mother's Name:..... DAXABA VAGHELA
3. Fathers/ Guardian's Name:..... MAHENDRA SINH VAGHELA
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register
(in figures)... 07-09-2003 (in words) ... SEVENTH SEPTEMBER, TWO
THOUSAND THREE
5. Nationality..... INDIAN
6. Whether the candidate belongs to Schedule Caste, Schedule Tribe or OBC..... -
7. Date of first admission in the School with class 06-08-2012, CLASS-IV
8. Class in which the pupil last studied (in figures)..... XII (in words)..... TWELVE
9. School/Board Annual examination last taken with result..... AISSEE (XII), PASS
10. Whether failed, if so once/twice in the same class..... -
11. Subjects Studied: 1 ENGLISH CORE 2 MATHEMATICS 3 PHYSICS
4 CHEMISTRY 5 PHYSICAL EDUCATION
12. Whether qualified for promotion to the higher class..... YES
If so, to which class (in figures)..... - (in words)..... -
13. Month up to which the pupil has paid school dues..... MARCH 2021
14. Any fee concession availed. If so, the nature of such concession..... -
15. Total No. of working days in the academic session..... -
16. Total No. of working days pupil present in the school..... -
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)..... -
18. Games played or extra curricular activities in which the pupil usually took part
(mention achievement level therein)..... -
19. General conduct..... GOOD
20. Date of application for certificate..... 21-07-2021
21. Date of issue of certificate..... -
22. Reasons for leaving the school..... GOING ELSEWHERE
23. Any other remarks..... -

Signature of Class Teacher

Checked by

Principal